

# MARDELA MIDDLE & HIGH SCHOOL

## END OF THE YEAR NEWSLETTER – 2018-2019

### **IMPORTANT INFORMATION FOR THE END OF THE 2017-2018 SCHOOL YEAR:**

#### **Senior Activities**

**Mock Crash: May 18 @ Wi-Hi County Stadium**  
**Senior Baccalaureate: May 20 @Uprising Church 3pm**  
**Graduate Send-Off & Senior Year Start-Up: May 22**  
**Senior Fun Night: May 22 @Mardela**  
**Senior Awards: May 23 (Invitation Only)**  
**May 24 & 25: Senior Exams**  
**Last Day for Seniors: May 25**  
**Senior Make-Up Exam Day – May 29**  
**Commencement Practice – May 31 (MUST ATTEND  
PRACTICE IN ORDER TO PARTICIPATE IN  
COMMENCEMENT EXERCISES)**  
**Graduation – June 2 @10:00 am**

#### ADMINISTRATION

Mardela Middle & High School

Principal: Liza Hastings

Assistant Principals:  
Mike Campbell  
Shawn Gardner

Dean of Students:  
Sharon Cooper

### **LAST DAYS OF SCHOOL**

Early Dismissal – June 13, 14 and 15  
Last Day for Students – June 15  
Report Cards Mailed Home – June 22

### **IMPORTANT**

The 2018-2019 Back to School Mailings will now be electronic at <https://www.wcboe.org/schools/mmhs!> The only papers that you will receive by mail is those that will need your signature to return back to school during Back to School Night in order to receive their schedule.





## **PARENTS OF CLASS 2022**

We are beginning to collect for the next quarter auction, November 8, 2018 for the Class of 2022. If you would like to collect donations, re-gift any of those unused Christmas gifts, or donate gift cards, please drop off any of these items off in the main office, please mark as Class of 2022. Thank you in advance for your support.

## **2018-2019 MARDELA PTA**

The 2018-2019 PTA Board is looking for new officers – please consider joining and making a difference for the students and staff of Mardela. If interested, please contact [dana\\_baker@comcast.net](mailto:dana_baker@comcast.net).


## **STUDENT DRESS CODE POLICY**

With the warm weather here please be reminded of the student dress code:

Girls tops should cover undergarments, the midriff, cleavage, covers entire back and shoulders, including tank-style tops; razorback style tops are inappropriate and not permitted. Skirts, dress and jumpers should be no shorter than 3 inches above the top of the knee while standing and skorts and shorts should be no shorter than 5 inches above the top of the knee while standing even when worn with leggings or tights.

Boys razorback style, tank-style t-shirts or beaters or not to be worn. All bottoms should be worn no lower than the natural waistline and remain at the natural waistline without assistance other than a belt or suspenders.

If your child has a dress code violation, they will contact you for a change of clothes.



## GUIDANCE UPDATES

**Wor-Wic Registration on Site at MHS** – May 22 from 12:00 pm-2:30 pm in the Media Center. Wor-Wic admissions and financial aid will be here to help upcoming graduates and potential dual enrollment students complete any of the process; from applying to registering to completing the FAFSA for seniors. This is a great opportunity to get your schedule created without having to drive to Wor-Wic to do this.

**College Applications for Class of 2019** – Just a reminder that most college applications and the common application come live August 1<sup>st</sup>, except Military Academies; they are open now. Get started applying early to make your senior year easier as your goal should be to apply by November 1 if you can, winter break at the latest.

**Naviance** – Keep using this college and career research site. Our counselors will continue to help students utilize the many resources available through this to our students including college and career searches, personality tests, resume building, college applications and scholarship searches. Seniors please make sure to select the school you are planning on attending, so your final transcripts can be sent.

**Scheduling** – Our counselors will continue working on the scheduling process for next year. All upcoming high school students (current 8<sup>th</sup>-11<sup>th</sup> graders) have been met with.

- **Course Request Form** – Since all high school students for next year have had their individual meeting with the counselor, they each should have brought home a course request form. Parents and guardians, please review these requests with your child. You may make any changes in the middle of the form. Then both you and the child should **sign and return the form to guidance.**
- **Dual Enrollment** – A student must be 16 years or older, least a 2.75 GPA and transportation. Students will sign up with Mrs. Shiles. She will complete a dual enrollment form. Students must apply to Wor-Wic (this can be done at any time). Students can still go to Wor-Wic and take the diagnostic. Many things can get the Accuplacer waived including SAT verbal of 480 or higher, SAT math of 530 or higher, 21 on ACT and 750 or higher on PARCC English 10 and PARCC Algebra 2. Students will then take his/her dual enrollment form to Mr. Webster in admissions and schedule classes. The earlier the better! **A copy of your schedule MUST be given to Mrs. Shiles as soon as you get it.** Your schedule cannot be finalized over the summer without it.

**Scholarships** – Keep the applications coming! Remember you can find the county scholarship list under the colleges tab in Naviance. Then select “scholarship list.” If you select “deadline,” Naviance will sort the scholarships by date making it easier to see the ones due soon. Remember there are a few scholarships available to students in middle through eleventh grade; you can search that too.

**Senior Awards Ceremony May 23 at 6:30 pm** – Participation in the Senior Awards program is by invitation only. Invitations are normally handed out to students a week prior to the program. This is for any senior awards, as well as scholarships.

**Service Hours** – Don’t forget to **log your service hours in X2vol through Naviance by June 15<sup>th</sup> for this school year and/or last summer.** If you are looking for ideas, visit [www.ShoreGetConnected.org](http://www.ShoreGetConnected.org). This is the local Volunteer Center serving the Lower Eastern Shore, designated through the Governor’s Office on Service & Volunteerism. This free online Get Connected tool allows anyone – especially students! – to access opportunities all year long to engage in our community. The site also provides free tools, such as tracking volunteer hours and downloadable volunteer resumes, to help your students see the impact of their time and efforts. Remember hours must be for non-profit organizations.

**Summer Hours** – Our counselors are given very limited hours to work over the summer. Final senior transcripts will be sent out by July 15. Dual enrollment schedules can be dropped off at any time to the ladies in the front office, but the sooner the better. Please understand that any emails, phone calls and/or appointment requests will be returned as soon as possible when the counselors are in the school. If there is an emergency need for the counselor (death in family, serious injury, etc.) please call the main office, so they can contact the counselor immediately.

**Underclassmen Awards Ceremony June 5 8:45 am** – Participation in this program is by invitation only. Invitations are normally handed out to students a week prior to the program.



## BAND NOTES

**Band Emails** – If you are a parent of a Band Member (Grades 6-12), Poms, Flags, Majorette, or Honor guard member, and you have not been receiving weekly MMHS Band Announcements (usually sent Thursday Nights/Friday Mornings of each week), please contact Mr. Boltz via [cboltz@wcboe.org](mailto:cboltz@wcboe.org).

**Congratulations Jr. and Sr. All-Shore Band Participants** – Mardela Middle and High School was represented by Matthew Lewis (8<sup>th</sup> grade French horn), Morgan McGee (11<sup>th</sup> grade flute), Olivia Waters (10<sup>th</sup> grade bass clarinet), Matthew Guy (10<sup>th</sup> grade tenor saxophone), Maggie Adams (12<sup>th</sup> grade trumpet), Alyssa Boltz (9<sup>th</sup> grade French horn), Mitchell Adams (11<sup>th</sup> grade trombone), Keith Flagg (12<sup>th</sup> grade trombone), Gary Hoehler (11<sup>th</sup> grade percussion), Hunter Wirt (11<sup>th</sup> grade timpani) and Madison Horner (10<sup>th</sup> grade mallets) in the 2018 All-Shore Bands, held at Wicomico County High School on April 13 & 14. Both groups were EXCELLENT! Auditions for the next year's All-Shore Bands will be in January 26, 2019 at MARDELA MIDDLE & HIGH SCHOOL (audition materials will be available November 1, 2018).

**Apple Blossom Festival** – Congratulations goes out to the Mardela High School Symphonic Band and Warrior Marching Band & Bandfront for their excellent showing at the 2018 Shenandoah Apple Blossom Festival in Winchester, Va. on May 4 & 5!

The Symphonic Band presented an artful concert at the Shenandoah University Music Conservatory and finished 1<sup>st</sup> Place Open Class Band, Top Band of the Competition of 2 Bands of various classifications.

On Friday, the Warrior Marching Band & Bandfront received accolades as **1<sup>st</sup> Place Small Band** and **2<sup>nd</sup> Place** among all competing Middle School, Large & Small High School & Military Bands of the **Firefighter's Parade**.

At Saturday's rainy **Grand Feature Parade**, they received **1<sup>st</sup> Place Small Band, Top Bandfront (entire parade), and 1<sup>st</sup> Place among ALL** competing Middle School, Large & Small High School & Military Bands.

Finally, they received the singular honor of being named **SWEEPSTAKES WINNER**, the overall winner of Apple Blossom Festival for receiving the highest averaged scores in 3 events. This is the **5<sup>th</sup> time in 6 years** that Mardela has received this honor! **Their picture will be displayed and distributed in the 2017 Apple Blossom Festival Brochure!**

**2018 Maryland State Junior High School Band Festival** – Congratulations go out to the Mardela Middle School Festival Band for earning "EXCELLENT" ratings from all 3 Judges for their stage performance and a "SUPERIOR" rating from the Judge in charge of sight reading!

## **Mardela Heritage Parade has been cancelled!**

**Maryland State Solo & Ensemble Festival** – On May 19 64 students will be traveling to Towson State University to represent Mardela Middle and High School in the Maryland State Solo & Ensemble Festival. Traveling students earned this honor by receiving a “1” or “Superior” rating at the Maryland District Solo & Ensemble Festival on February 22 & 23. Our wishes for a great performance goes out to the following groups:

- ❖ **Flute Duet of Jessica Messick (Grade 6) & Taylour Turk (Grade 6)**
- ❖ **Flute Duet of La’Najah Johnson (Grade 7) & Lanya Milbourne (Grade 7)**
- ❖ **Flute Trio of Camille Brackett (Grade 8) & Olivia Beauchamp (Grade 8) & Se’Airah Lewis (Grade 8)**
- ❖ **Woodwind Duet of La’Najah Johnson (Flute, Grade 7) & Imani Wright (Clarinet, Grade 7)**
- ❖ **Woodwind Duet of Taylor Hagy (Flute, Grade 8) & Julianna Torre (Clarinet, Grade 8)**
- ❖ **Woodwind Duet of Emily Dennis (Flute, Grade 8) & Ja’Kaiyah Johnson (Clarinet, Grade 8)**
- ❖ **Clarinet Duet of Ashlynn Brown (Grade 7) & Gabrielle Nelson (Grade 7)**
- ❖ **Woodwind Trio of Emily Dennis (Flute, Grade 8), Ja’Kaiyah Johnson (Clarinet, Grade 8) & Adrienne Bayly (Clarinet, Grade 8)**
- ❖ **Woodwind Quartet of Emily Dennis (Flute, Grade 8), Taylor Hagy (Flute, Grade 8), Julianna Torre (Clarinet, Grade 8), Madelyn Raygor (Alto Saxophone, Grade 8)**
- ❖ **Mixed Duet of Austin Mecca (Alto Saxophone, Grade 7) & Luke Murphy (Trombone, Grade 7)**
- ❖ **Mixed Trio of Casey Gerhart (Flute, Grade 8), Madeline Umsted (Trumpet, Grade 8) & Olivia Mitchell (Trumpet, Grade 8)**
- ❖ **Brass Duet of Conner Jones (Trumpet, Grade 8), & Samuel Umsted (Baritone, Grade 8)**
- ❖ **Snare Drum Solo of Zachary Solebrino (Grade 8)**
- ❖ **Snare Drum Duet of Davin Jenson (Grade 8) & Chase Spencer (Grade 8)**
- ❖ **Snare Drum Trio of Jonathan Hagy (Grade 8), Kanye Brown (Grade 8) & Zachary Solebrino (Grade 8)**
- ❖ **Flute Solo of Morgan McGee (Grade 11) & Gary Hoehler (Piano, Grade 11)**
- ❖ **Flute Duet of Morgan McGee (Grade 11) & Rachel Lewis (Grade 11)**
- ❖ **Flute Duet of Alexis Cook (Grade 11) & Rease Maloney (Grade 11)**
- ❖ **Flute Duet of Emily Lawson (Grade 9) & Alyssa Boltz (Grade 9)**
- ❖ **Woodwind Trio of Abreya Gunther (Flute, Grade 10), Alexis Cook (Flute, Grade 11) & Tianna Staten (Clarinet, Grade 10)**
- ❖ **Woodwind Trio of Abreya Gunther (Flute, Grade 10), Alannah Raygor (Flute, Grade 10) & Tianna Staten (Clarinet, Grade 10)**
- ❖ **Clarinet Duet of Lauren Fox (Grade 12) & Emma Bush (Grade 12)**
- ❖ **Clarinet Trio of Lauren Fox (Grade 12), Emma Bush (Grade 12) & Emma Robbins (Grade 9)**
- ❖ **Alto Saxophone Duet of Rachel Lewis (Grade 11) & Joseph Cropper (Grade 12)**
- ❖ **Alto Saxophone Duet of Joseph Cropper (Grade 12) & Jacob Harris (Grade 9)**
- ❖ **Tenor Saxophone Duet of Matthew Guy (Grade 10) & Austin Mason (Grade 10)**
- ❖ **Saxophone Quartet of Rachel Lewis (Alto, Grade 11), Alexis Cook (Alto, Grade 11), Matthew Guy (Tenor, Grade 10) & Cole Owens (Bari, Grade 12)**
- ❖ **Mixed Duet of Logan Rudd (Alto Saxophone, Grade 9) & Jacob Long (Baritone, Grade 10)**
- ❖ **Trombone Duet of Mitchell Adams (Grade 11) & Keith Flagg (Grade 12)**
- ❖ **Brass Duet of Maggie Adams (Trumpet, Grade 10) & Mitchell Adams (Trombone, Grade 11)**
- ❖ **Brass Duet of Brittany Palmer (Trumpet, Grade 10) & Allison McFarlane (Baritone, Grade 9)**
- ❖ **Brass Quintet of Maggie Adams (Trumpet, Grade 12), Adam Insley (Trumpet, Grade 11), Alyssa Boltz (French Horn, Grade 9), Mitchell Adams (Trombone, Grade 11) & Matthew Taylor (Tuba, Grade 9)**
- ❖ **Snare Drum Duet of Ryan Soldatelli (Grade 7) & Breanna Soldatelli (Grade 10)**
- ❖ **Snare Drum Solo of Gary Hoehler (Grade 11)**
- ❖ **Snare Drum Solo of Madison Horner (Grade 10)**
- ❖ **Snare Drum Duet of Darien O’Neal (Grade 12) & Armani Banks (Grade 11)**
- ❖ **Snare Drum Duet of Malik Allen (Grade 11) & Gary Hoehler (Grade 11)**
- ❖ **Timpani Solo of Hunter Wirt (Grade 11)**
- ❖ **Mallet Solo of Madison Horner (Grade 10)**
- ❖ **Mallet Solo of Hunter Wirt (Grade 11)**

- ❖ Mallet Duet of Olivia Waters (Grade 10) & Breanna Soldatelli (Grade 10)
- ❖ Percussion Trio of Malik Allen (Drums, Grade 11), Gary Hoehler (Accessory, Grade 11) & Hunter Wirt Timpani, Grade 11)
- ❖ Percussion Ensemble of Darien O'Neal (Xylophone, Grade 12), Armani Banks (Marimba, Grade 11), Breanna Soldatelli (Bells, Grade 10), Madison Horner (Marimba, Grade 10), Olivia Waters (Vibraphone, Grade 10) & Jason Lambert (Timpani, Grade 9)

**Auditions for 2018-2019 Poms, Majorettes & Flags** – Auditions for the 2018-2019 Middle School Poms & Majorettes Squads are approaching quickly! Conditioning and teaching sessions will be held May 21 (Monday) & May 22 (Tuesday), 3:00-5:00 in the MMHS Gymnasium. Auditions will be held May 23 (Wednesday) beginning at 3:00. Auditioners must make both dates. Girls will be selected based upon their performance, perceived ability to work with the squad and attitude. The Poms audition is only open to girls who are current 6<sup>th</sup> & 7<sup>th</sup> graders. Majorette candidates must have at least 1-year marching experience at MMHS (please come with your own baton). Contact Mr. Boltz (443) 366-5270 with questions.

**End of the Year Band Incentive Activity** – On Friday, June 8, active Band & Bandfront students (grades 6-12) who qualify (at least 80% practice attendance and performing in all scheduled performances of their groups) & choose to participate in the End of the Year Band Incentive Activity, will be bussed from MMHS (approx. 8am) to Jolly Rogers of OC, for some time at the Water Park and on the GoCarts. Hotdogs and Hamburgers will be grilled for an evening meal (provided). Students will be bussed back to MMHS in the evening. More exact details to follow.

**High School Symphonic Band to Play @ MMHS Graduation** – On Saturday, June 2, the High School Symphonic Band will be playing at Mardela's Commencement Ceremony to be held at the Wicomico Youth & Civic Center at 10 am. Band students are to report to MMHS by 8:30 am to load, organize and depart by 9:00 am. Dress is shirt & tie for guys, skirts & dresses for ladies. They should return to MMHS by 12:30 pm.

**MARK YOUR CALENDARS** – Band Camp for the 2018-2019 Warrior Marching Band & Bandfront will be held on Tuesday & Wednesday, August 7 & 8, 2018.

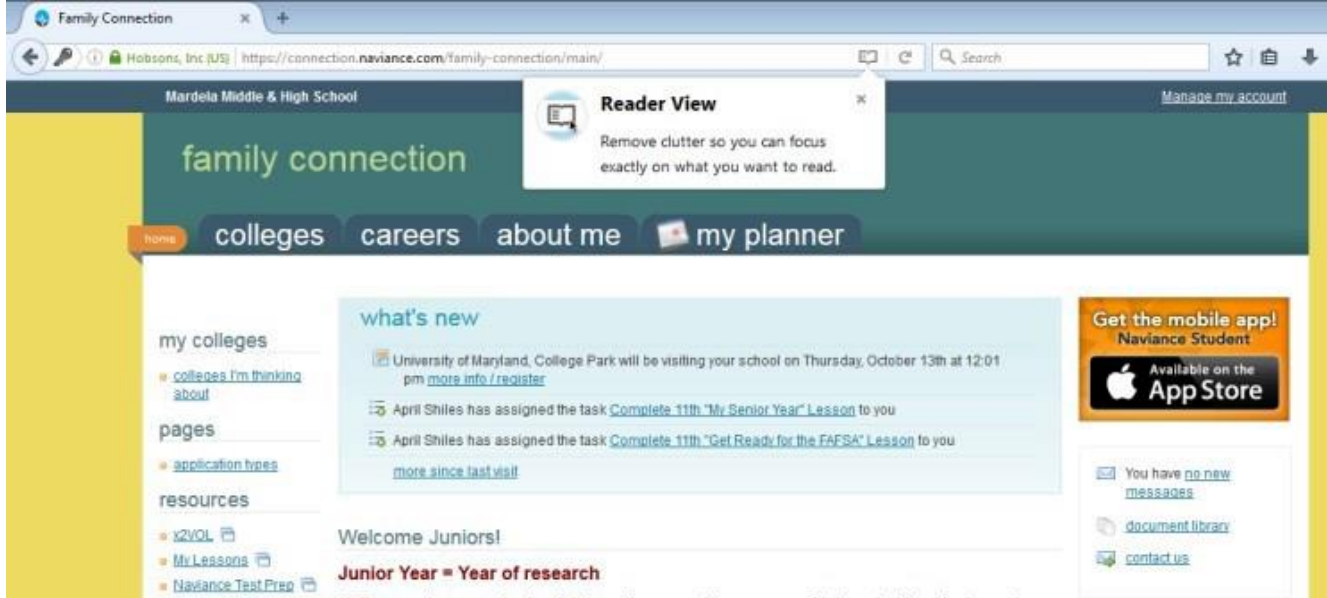


## **SERVICE LEARNING HOURS**

Reminder – Student Service Learning Hours will only be accepted thru the end of the school year.  
Below are instructions on how to submit your hours:

### **Entering Service Hours In Naviance**

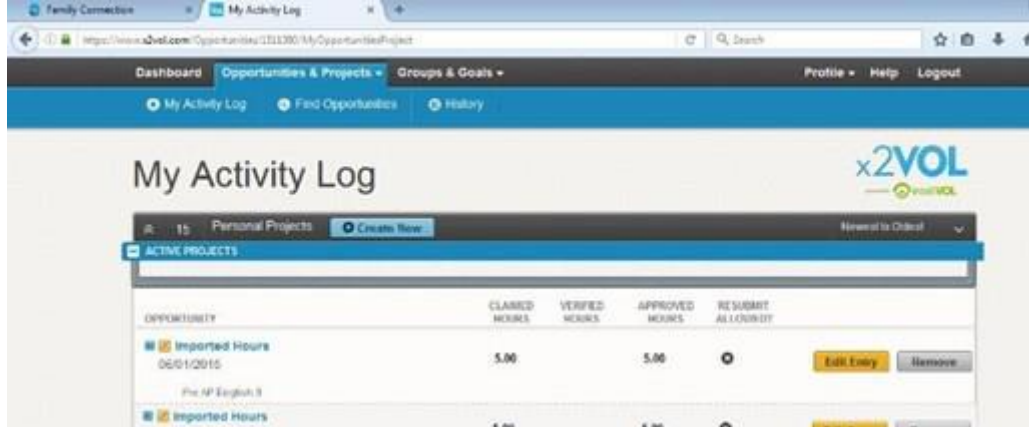
- Log in to **Naviance**. Your login & password are the same as your computer login for school:



- On the lefthand side, click on x2Vol. Then under common tasks, choose “add hours”



- Under “My Activity Log”, select “Create New”



- Enter your volunteer activity and a description of what you did. When you scroll down, you will need to enter the hours worked. If your total hours are over 100, you will need to break the hours into two or more entries. Include your supervisor's name and email.

**Create a Personal Project**

**Activity** (Max. 100 character)

Activity Name:

Project Description:

**Attachments**

Add files

You can upload pdf, jpg, png, gif, bmp, zip, doc, docs, xls, dxs, ppt, pptx, txt, xml, mp4, flv, avi, wma, flv, max, mpg, file. The maximum file size is 25MB.

Drop Files Here

**Make this a recurring project**  
Allows you to reuse this personal project for future claims without reentering the information. (ex. Volunteering at the food bank several times a month.)

**Claim Hours** (Date that you performed the service.)

If you volunteered multiple days for the same activity, please enter the TOTAL amount of hours and select the most recent date volunteered. You can provide the date/date range in the Description section at the top of this page. If you have been instructed to provide one entry per date please do so.

Date:  Hours:  Minutes:

**Reflections**

1. How does the project meet a recognized need in the community?
2. Describe how the project links to what you've studied in school?
3. How did you reflect throughout the service-learning experience?
4. How did you take leadership/ownership of the project? Include a description of any role you played in the planning of the project.
5. Describe how you prepared for this service project (e.g. research, talking with representatives of the organization, etc.)

6. Complete the plus/delta evaluation of your project. Identify aspects of the project that were strengths, as well as areas that would need modification if you were doing this again.

**Apply Hours to Goal(s)**

**Organization Goals**  
Select where the hours being claimed will be credited to: Either choose an **Exclusive Goal** or choose the option **Apply to**





## **FUTURE BUSINESS LEADERS OF AMERICA**

The Mardela High School Future Business Leaders of America Club did a great job participating in the Adopt-A-Highway program by cleaning their section of Route 313 in Mardela.

Congratulations to the new Executive Committee for the 2018-2019 school year consists of:

**President: Emily Scott**  
**Vice-President: Grason Schmidt**

## **MARDELA WRESTLING**

Anyone interested in Wrestling next season is welcome to do weight-lifting after school on Mondays and Thursdays from 3:00-4:00.

There is a great Wrestling Clinic at Nandua High School on July 13<sup>th</sup> and 14<sup>th</sup>. The camp is run by the head wrestling coach at Ferrum College, Nathan Yetzer. The cost is only \$25.00. More details are located on the Mardela Wrestling site.

To get all the wrestling updates, current results and past accomplishments check the Mardela Wrestling website at <http://mmhswrestling.wicomico.wikispaces.net/> Any questions or concerns can be directed to Coach Johnson at [djohnson@wcboe.org](mailto:djohnson@wcboe.org) or 410-543-8455.

## **YEARBOOK**

The **2018 Edition** yearbooks will be available for pick up at the Back to School BBQ at the beginning of the 2018-2019 school year.

The 2019 edition will be another **ALL COLOR** yearbook scheduled for a fall of 2019 delivery. The yearbooks will be available for purchase online at **Smart-Pay.com** or at the school with a check made payable to *Mardela Middle & High School* beginning in September. The yearbook will be on sale for \$50 through Thursday, December 20<sup>th</sup>. After December 20<sup>th</sup> you can purchase any remaining yearbooks online at the regular price of \$65.00. There is a limited supply after December 20<sup>th</sup> so be sure to purchase your yearbook early.

Seniors will receive a brochure in September containing the following deadlines:

**Casuals & Formals:** Due December 20<sup>th</sup> (free picture taking **for the yearbook** available by MHS Yearbook staff)

**Senior Pages/Ads:** Due Thursday, April 18<sup>th</sup> (Full Page \$125/Half Page \$75).

**Senior Stats:** Due Thursday, April 18<sup>th</sup>

**Senior Parents:** It is best to submit the Senior Ad electronically to prevent it from losing any of its quality, the resolution in electronic format is a lot better. WORD, PowerPoint, and Publisher are great programs to use to create your ad electronically. If submitting the ad electronically, you can email it to Mrs. Skeen or Coach

Johnson. You can also bring in a flash drive for us to upload the document. If you don't wish to do the ad electronically you can place your pictures and message on a ½ sheet or full sheet of paper for us to scan and return to you.

Any questions or concerns can be directed to Mrs. Skeen at [dskeen@wcboe.org](mailto:dskeen@wcboe.org) or Coach Johnson at [djohnson@wcboe.org](mailto:djohnson@wcboe.org) or by calling the school at 410-677-5142.

## MESSAGE FROM THE NURSE:



## **ATTENTION 6<sup>TH</sup> GRADE PARENTS!**

Your child's **immunization records** are needed for the following:

### **Meningitis (MCV) & Tdap**

These must be **turned in by September 4<sup>th</sup>** in order for your child to start the school year. If you have these records available now, please send to the nurse ASAP!

Several students may have had this done for their annual physical but please **MAKE SURE THE NURSE HAS A COPY OF THESE RECORDS.**

## **Class of 2023 Summer Crab Feast Raffle**

Drawing – Friday June 15, 2018

Tickets - \$10.00 each (or 3 for \$25)

Prize Includes – 1 bushel steamed crabs, 2 dozen corn, 2 watermelons, case of soda, a Smith Island Cake, and a \$25 gift card to Cheers!

*Winner will choose prize date – any day during August 2018*

**Student Incentive -** \$30 iTunes Gift Card for the top selling student!

**Congressman Andy Harris, MD Presents:**

**MILITARY ACADEMY RESOURCE FORUM**

All High School and Eighth Grade Students along with their parents are invited to attend on May 22, 2018 from 6:00-8:00 at the Black Diamond Lodge, 219 South Fruitland Blvd., Fruitland, Md.

# Military Academy Resource Forum



**CONGRESSMAN  
ANDY HARRIS, MD**

1533 Longworth House Office  
Building  
Washington, D.C. 20515  
202-225-5311

Salisbury Office  
443-944-8624

Kent Island Office  
410-643-5425

Bel Air Office  
410-588-5670



**All High School and Eighth Grade Students**

**along with their parents are invited to attend on**

**May 22, 2018**

**Time: 6—8:00 pm**

**Black Diamond Lodge**

**219 South Fruitland Boulevard (Rt 13 North) Fruitland, MD 21826**

**To RSVP Please Contact our Salisbury Office at**

**443-944-8624**

